



LEAGUE *of* UNITED LATIN  
AMERICAN CITIZENS

**2020 LULAC NATIONAL CONVENTION**  
**Washington DC, July 1 - 4, 2020**  
**Delegate Letter to Credentials Committee**

**Council No.** \_\_\_\_\_ **District No.** \_\_\_\_\_

**No. State:** \_\_\_\_\_ **Delegates Allowed:** \_\_\_\_\_

**Delegates**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**Alternates**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

\_\_\_\_\_  
Council President

\_\_\_\_\_  
Council Secretary