

# League of United Latin American Citizens

**2020 Federal Training Institute (FTI)**

**Senior Executive and Leadership Development Training**

**2020 FTI Workshop Request for Proposals Application Package**

LULAC is pleased to announce a Request for Proposal for the FTI Senior Executive and Leadership Development Training workshops. We invite you to submit a proposal to present at the aforementioned event to take place during the LULAC 91th Annual LULAC National Convention & Exposition in Washington, DC from June 30 through July 4, 2020. The FTI Senior Executive and Leadership Development Training dates are June 30-July 3, 2020.

We request that presenters agree to contribute their time, travel and expertise pro-bono. Your collaboration, expertise and knowledge will help nurture the development; growth; and motivation of government employees and those pursuing a career in the government to maximize their talents and encourage them to pursue leadership positions within the Federal government.

All proposals should be received no later than December 18, 2020.

***Sara E Clemente Sosa***

Sara E Clemente Sosa

Director of Federal Affairs

The League of United Latin American Citizens (LULAC)

# Senior Executive and Leadership Development Workshop Presenter Proposal Form

### We invite you to join the LULAC FTI committee as a workshop presenter. Your expertise and knowledge will help nurture the growth, development, motivate government employees to maximize their talents and encourage others to join the government ranks.

**Please submit your proposal by *Wednesday, December 18, 2020***

**(\*Required Information)**

1. **Contact Information:**

\*Name:

\*Title:

**\* Grade: (If applicable)**

\*Agency/Company/Organization:

\*Address:

\*City, State Zip Code

\*E-mail:

\*Telephone number where you prefer to be reached: Office Phone #: Cell Phone:

## \*Biography: (2,000 characters or less)

## Photograph

## All selected workshop presenters are asked to submit a photo ("PNG"/"JPG" files with 300 DPI resolution) when submitting proposal. The same may be placed on the FTI site.

1. **\* Workshop Information**

\*Workshop Title:

\*Workshop Objective:

\*Workshop Description: (2,000 characters or less)

## Photograph

All selected workshop presenters are asked to submit a photo ("PNG"/"JPG" files with 300 DPI resolution) when submitting proposal.

# League of United Latin American Citizens Federal Training Institute (FTI)

**Senior Executive and Leadership Development Training**

## Presentation Track

Your presentation may cover multiple ECQ’s and/or competencies. Select at least one of each from the tables provided below: ECQ, Competency it addresses and one of the Fundamental Competencies (*if applicable*). Also, see the attached SES Executive Core Qualifications information sheet for assistance in defining/identifying ECQ’s and the attributes/competencies that serve as foundation for each ECQ.

### Workshop Title:

**Presenter Name and Title (as it should appear in program book):**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SENIOR EXECUTIVE SERVICE EXECUTIVE CORE QUALIFICATIONS (ECQ)**  ***Please select the ECQ and competency/s that best describe the content of your workshop*** | | | | | | | | | |
| Leading Change  * + **Competencies** o *Creativity and Innovation*   + *External Awareness*   + *Flexibility*   + *Resilience*   + *Strategic Thinking*   o *Vision* | |  **Leading People**  **Competencies**  o *Conflict Management* o *Leveraging Diversity* o *Developing Others*  o *Team Building* | | Results Driven **Competencies**   * + *Accountability*   + *Customer Service*   + *Decisiveness*   + *Entrepreneurship*   + *Problem Solving*   + *Technical Credibility* | | Business Acumen **Competencies**   * + *Financial*   + *Management* o *Human Capital* o *Management* o *Technology*   o *Management* | | Building Coalitions **Competencies**   * + *Partnering*   + *Political Savvy*   o *Influencing Negotiating* | |
| **FUNDAMENTAL COMPETENCIES**  ***We ask that you also select the Fundamental Competency that best describes the content of your workshop (if applicable)*** | | | | | | | | | |
|  **Interpersonal Skills** |  **Oral Communications** | |  **Integrity/Honesty** | |  **Written Communications** | |  **Continual Learning** | |  **Public Service**  **Motivation** |

## The workshops will take place June 30-July 3, 2020. What dates are you available to present?

### All (June 30-July 2, 2019) \_\_\_\_\_\_\_

* + **June 30 1:30 PM – 5:00 PM \_\_\_\_\_\_\_**
  + **July 1 8:30 AM – 5:00 PM \_\_\_\_\_\_\_**
  + **July 2 8:30 AM – 5:00 PM \_\_\_\_\_\_\_**
  + **July 3 8:30 AM – 12:00 PM \_\_\_\_\_\_\_**

1. **Are you willing to present multiple times? Yes No**
2. **Identify your AV Requirements**

The following standard AV equipment will be provided: Laptop, Projector, Screen and Podium or Lavaliere Microphone. Please list any additional AV requirements. Additional requests may be considered based on cost and availability at conference site.

1.

2.

3.

4.

## If selected, how would you like to be notified? Please respond by checking one of the items listed below and provide the information requested.

**Formal letter/invitation addressed to you and/or your supervisor.**

If so, please provide the following information: Name(s), title, mailing address of

individual and E-mail address of all parties that need to be notified.

* + - Addressed to me
    - Addressed to my supervisor

Supervisor Name:

Title:

Street Address:

City, State, Zip Code

E-Mail Address:

## I wish to be notified via E-Mail or via telephone call

Please provide E-Mail address or telephone number where you can be reached

## Comments/Suggestions: